

(Continued from Bosat - Volume I - No. 3)

## Verses from

### ලෝවැඩි සඟරාව - *Lovāḍa Sangāra* (TOWARDS UNIVERSAL WELL-BEING)<sup>1</sup>

by

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[Last four of the eight places where meritorious actions cannot be done..]

- |                              |        |
|------------------------------|--------|
| 13. දද මිනිසුන් බස් ගෙන කිසි | කලෙකය  |
| තද අකුසල් කොට කුසලින්        | වැළකය  |
| අද ගොළු බිහිරි ව ලදුවත්      | මේ කය  |
| මද පිනකුත් නො පිරෙයි බල      | නිසැකය |

Listening to words of ignorant persons, at times, Good deeds one shuns and commits heinous deeds, instead. Resultantly though born in human form, but totally blind, dumb and deaf, Not possible it is to perform any meritorious deeds. This is sure.

*(If one is born blind or deaf and dumb due to committing heinous crimes in the past and not doing good deeds now because of associating with wrong people, it is not possible to perform any meritorious deeds, That for sure)*

- |                           |          |
|---------------------------|----------|
| 14. සිත මිස කය නැති බඹලොව | සතරෙකි   |
| සිත නැති ව ම කය ඇති බඹ    | තලයෙකි   |
| මෙ ද සත පින් කොට උපදින    | පෙදෙසෙකි |
| එහි උපනත් කුසලක් නොම කළ   | හැකි     |

1. Translated by *Siri Vajirārāmaye Nāṇasīha Thera*  
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Four Brahma worlds are there, where there is only mind and no form.

And one Brahma world with form but not mind.

Though these are planes where persons get born resulting from good deeds

Not possible it is to perform meritorious deeds, when born there.

*(There are four brahma worlds where only the mind exists but not the body. There is also a brahma world where the body exists without the mind. Though these are planes where beings are born due to good deeds done, when born in those planes, it is not possible to perform any meritorious deeds.)*

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|--------------------------|---------|
| 15. බල කොටුවන් තර මෙ සසර | නුවරේ   |
| මූලැ සිටුවන් දළ ලන පව්   | පඳුරේ   |
| විස කටුවන් සගමොක් මඟ     | අතුරේ   |
| මිසඳිටුවන් අයටන් පින්    | නො පිරේ |

Like strong bastions protecting the city of sansara,  
 A leafing rooted growth is the bush of evil deeds,  
 Poisoned thorns strewn on the path to heavenly and Nibbāna's bliss,  
 Are the wrong views of persons who too will not accumulate merit

*(Merit will not be accumulated also by one who adheres to wrong views. They are like bastions protecting the city of samsara, or to a leafing parasitic root sprouting as a bush of evil deeds, or to poisoned thorns strewn on the path to heavenly and Nibbana's bliss.)*

